



Doing God's will: sharing our inner life

The **DOing** of the will of God is nothing more or less than an exhibition of creature willingness to **share the inner life** with God – with the very God who has made such a creature life of inner meaning-value possible.
(111:5.1)



What is this doing the will of God?

- **DO**ing the will of God is the active submission to **following** the leading of the Thought Adjuster by sharing our inner life (111:5.1) and it is the spiritual finding of the Father. (111:5.6)





the will of God ...

Jesus said: “The will of God is the way of God, partnership with the choice of God in the face of any potential alternative..... The will of man is the way of man, the sum and substance of that which the mortal chooses to be and **do.**”(103:2.7)

what we must do....

- The Urantia Book teaches that spiritual growth depends first upon maintaining a living spiritual connection by sharing our inner life with our ever present Thought Adjuster. This is what we must **DO**.
- “Every mortal who is consciously following the lead of his indwelling Adjuster is living in accordance with the will of God.”
(107:0.4)
- We must actively engage, personally with our Thought Adjuster, so near to us – not once or twice, we must keep on engaging and sharing.

Jesus and sharing with God

“The Master on this occasion placed emphasis on the following five points as representing the cardinal features of the gospel of the kingdom” and the third point was “**spiritual fellowship with God the Father.**” (170:4.8)

“Jesus told three apostles he was concerned only with the principles of man’s inner and personal spiritual life.” (140:8.9)



Why share the inner life?

- It is the will of God.
- “The relaxation of worship, or spiritual communion as practiced by the Master, relieves tension, removes conflicts, and mightily augments the total resources of personality.” (160:1.12)
- Sharing leads us to awareness, spiritual receptivity; provides respite and humbly facilitates self-mastery.



the inner life ...

- The highly intimate, subjective and progressive spiritual experience of having a personal relationship with the indwelling presence of God i.e. actually communicating and communing personally with what we know as our Thought Adjuster – that fragment of God within us.



The God (*Thought Adjuster*) who dwells within us relates to us as a Parent and Friend God's very greatness is expressed in his reaching forth to us in friendship.”

“Both human and divine friendship develop from an initial meeting. As we move beyond formalities, awkwardness and clumsy kind of respect, we begin to talk openly and naturally, sharing ideas and feelings and questions about life. We take time to listen, understand and respond. We do things together. As time goes on, we feel comfortable falling into silence together. “

Jeffery Wattles “Living in Truth, Beauty and Goodness”

pgs 81 & 83

- **From Rodan:**

- “This worshipful practice of your Master brings that relaxation which renews the mind; that illumination which inspires the soul; that courage which enables one bravely to face one’s problems; that self understanding which obliterates debilitating fear; and the consciousness of union with divinity which equips man with the assurance that enables him to dare to be Godlike.” (160.1.11)

How do you share this inner life with God?

- “Snow crystals are always hexagonal in form, but no two are ever alike. Children conform to types, but no two are exactly alike, even in the case of twins. Personality follows types but is always unique.” (111:4.6)
- Jesus never gave a standard method of worshipping because it is something personal and personalities are unique and different.



“The goal of human realization should be spiritual, not material. The only realities worth striving for are divine, spiritual and eternal” (100:2.6) and

the constant sharing of the outer life with our inner life with our Father should continue to the end of each human life and will benefit our personality into eternity.



Thank you