

## **“Quivering on the brink”**

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*“Urantia is now quivering on the very brink of one of its most amazing and enthralling epochs of social readjustment, moral quickening, and spiritual enlightenment.”  
[Paper 195:9.2, page 2082.7]*

According to *The Urantia Book*, the cultural epochs of our world have been sponsored and fostered in all sorts of ways. That none of these epochs have unfolded as planned just confirms that free will and human choice have been given free rein in this backward corner of creation. And now we find ourselves quivering on the brink of one of our world’s “most amazing and enthralling epochs”. Given the geopolitical landscape, the rise and self-assertion of so many self-interested factions, and the imposition of disruptive technologies, it’s safe to say many familiar systems and assumptions will soon be forced to *evolve*. Which makes one wonder: is it possible for humans to steer such evolution? Can wise leadership help humanity navigate the upcoming “interesting times”? Can sincerity and good intentions help civilization to advance?

### **The inner world of mankind**

*“The advances of true civilization are all born in this inner world of mankind.”  
[Paper 111:4.3, page 1220.3]*

If true progress depends on it, then we have to wonder: what is this “inner world of mankind”? As these papers reveal, this inner world involves the orchestration of multiple systems of mind and motivation, under some intangible fabric of planet-wide coordination. But let’s look closer. Let’s zoom our focus all the way down to the element of which humanity is made — the free-will individual. We find that any shared planetary culture, any shared inner world that mankind might achieve will involve the integration of the private inner worlds of billions of *us*. So to understand “the inner world of mankind”, we need first to understand the inner world of one, and then to discover how the sharing and merging of such personal inner worlds is made possible by love.

Clearly this notion of an inner world applies not only to that potential shared heritage of all mankind, but also to the little versions of reality we each weave for ourselves. However, let’s not forget a crucial difference. While it’s possible for an *individual* rapidly to adjust their assumptions, the process of re-weaving the paradigms of humanity is complex, and thus must be slow.

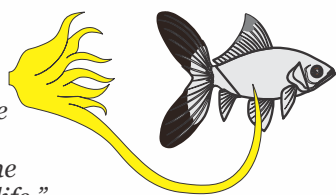
So let’s start small. Let’s begin by considering how an inner world is created within each of us by the *seven adjutant mind spirits*, then lit by Michael’s *Spirit of Truth*. Notice that our inner stage is built from near-divine material. But how do we furnish these private apartments? How do we open these unseen rooms to our fellows? By what process do we as individuals engage a shared reality? For the most part, our fantastic dreamscapes, woven from experience, from truth and myth and fact, remain private — personal evolutionary essays. They represent our attempt to understand, and to respond to, the challenges of life. Of course, we are free to make a mess of this interior design. But remember the Adjuster guarantee: our best efforts, however many or few, are salvaged and organized into the fabric of our soul.

*“By the end of the twenty-ninth year Jesus of Nazareth had virtually finished the living of the life required of mortals as sojourners in the flesh. He came on earth the fullness of God to be manifest to man; he had now become well-nigh the perfection of man awaiting the occasion to become manifest to God. And he did all of this before he was thirty years of age.” [Paper 129:4.8, page 1426.1]*

By any measure, the set of inputs to our private inner worlds are diverse, and their interaction is complex. To keep such a system stable requires coordination, some continuous integration that rebalances and restores dynamic normality. As we explore this internal interaction, we find there are at least three systems in place — a triad of complementary influences that help keep us on an even keel. The first is mainly an integration of subconscious stimulation; the second is an organization of our conscious motivation, while the third is a coordination of superconscious inspiration.

From Paper 62:6, page 709...

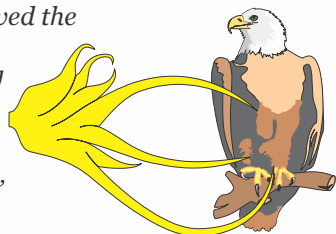
*“At first only the spirit of intuition could function in the instinctive and reflex behavior of the primordial animal life.”*



*“With the differentiation of higher types, the spirit of understanding was able to endow such creatures with the gift of spontaneous association of ideas.”*



*“Later on we observed the spirit of courage in operation; evolving animals really developed a crude form of protective self-consciousness.”*



*“Subsequent to the appearance of the mammalian groups, we beheld the spirit of knowledge manifesting itself in increased measure. And the evolution of the higher mammals brought the function of the spirit of counsel, with the resulting growth of the herd instinct and the beginnings of primitive social development.”*

*“The tendency to bow down before power and prostrate oneself in worshipful adoration in the presence of mystery is foreshadowed in the fawning of the dog before its master.”*  
(89:4.1, 977.3)

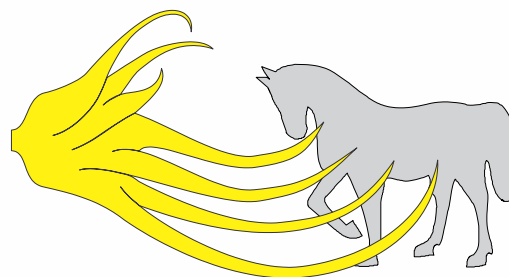


Entire emotional response subsystems are seemingly woven into the evolving psychosomatics.



Animal cunning...  
intellect amplified by feeling!

Slowly, sequentially, all manner of emotions are experimentally woven into the evolving package...



*“Increasingly, on down through the dawn mammals, the mid-mammals, and the Primates, we had observed the augmented service of the first five adjutants. But never had the remaining two, the highest mind ministers, been able to function in the Urantia type of evolutionary mind.”*



Finally, Worship and Wisdom make contact, and the existence of a new planetary humanity is announced:

*“An immediate and new order of mobilization of the seven adjutant mind-spirits...”*

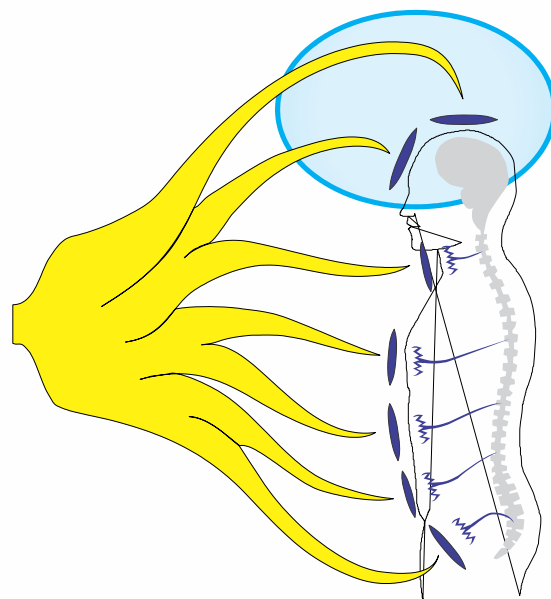


Figure 1: the adjutant mind circuits, as seven “differential urges” [Paper 36:4.2, page 401.7] engaging the biological interfaces evolved in collaboration with the life carriers.

As a first step towards understanding how all these systems work together to generate our inner world, let's spend a moment reflecting on how our adjutant-based minds were made.

### Evolving the human mind

As we can read in Papers 36 and 65, when a world is selected for human habitation, a group of Local Universe Sons known as *Life Carriers* are given the job of evolving human life. The details make an intriguing story, but of interest to us here is how these Life Carriers conspire with the seven adjutants to create an arena for conscious human thought.

*"The seven adjutant mind-spirits always accompany the Life Carriers to a new planet, but they should not be regarded as entities; they are more like circuits. The spirits of the seven universe adjutants do not function as personalities apart from the universe presence of the Divine Minister; they are in fact a level of consciousness of the Divine Minister..."*  
[Paper 36:5.4, page 402.1]

The first problem confronting these Life Carriers is how to make matter responsive to mind — how to make a complex physical arrangement responsive to something as intangible as the ministry of the adjutants; how to make biochemistry responsive to an urge; how to initiate an instinctive reaction, then later a delicious emotion or heroic deed, within the salty fluids of a new planetary life implantation.

Their approach was to do it gradually. At first, their patterns of life had to be able to react to the compulsions of the Master Physical Controllers. Next, they dialed up *responsiveness* to each of the seven adjutant circuits — the prime targets for their evolutionary efforts. Their intricate and sequential complexification of neural patterns and associated hormonal recipes eventually led to mankind (see *figure 1*).

*"The seven adjutant mind-spirits are called by names which are the equivalents of the following designations: intuition, understanding, courage, knowledge, counsel, worship, and wisdom. These mind-spirits send forth their influence into all the inhabited worlds as a differential urge, each seeking receptivity capacity for manifestation quite apart from the degree to which its fellows may*

*find reception and opportunity for function."*  
[Paper 36:4.2, page 401.7]

*"These mind-spirits send forth their influence into all the inhabited worlds as a differential urge, ..."*

The Vorondadek author of Paper 36 paints an intriguing picture: as the Life Carriers tweak the animal genotypes, the adjutant *circuits* are independently seeking to *encircuit* these evolving animal forms. This suggests that adjutant interaction requires an *interface*, and that each adjutant requires a different one. This also implies that the Life Carriers' task is to produce differentially tuned organic centers that can respond to and accommodate the differential urges of these seven adjutant circuits.

What manner of organic interface, what kind of neural psycho-biochemical configuration, might this require? Will our medical practitioners ever be able to exploit it? Have healers throughout history been able to repair or enhance it? Whatever this interface is and however it works, Papers 36 and 65 imply that these centers for adjutant interaction exist, and that it is through this set of centers that the adjutants reach inside us to generate our stage for conscious thought—that ship on which *"the human will is captain"*.

### Using the human type of mind

*"In the mortal experience the human intellect resides in the rhythmic pulsations of the adjutant mind-spirits and effects its decisions within the arena produced by encircuitment within this ministry."* [Paper 117:5.7, page 1286.5]

So what's going on? How do the urges and influences of the adjutants, a level of consciousness of the Divine Minister, become for us a system of mind? To what degree are we influenced by these adjutant pulsations? If our *"intellect resides in"* them, in what sense are we free to independently respond to our experience of life?

*"Always should the domains of the physical (electro-chemical) and the mental response to environmental stimuli be differentiated, and in turn must they all be recognized as phenomena apart from spiritual activities."*  
[Paper 65:7.8, page 739.4]

One of the advances of psychology over the last few decades has been to discover the relationship between our biochemistry and our “state of mind”. Consider the effect of hormones and their use in various therapies.

*“But many seemingly mysterious adjustments of living organisms are purely chemical, wholly physical. At any moment of time, in the blood stream of any human being there exists the possibility of upward of 15,000,000 chemical reactions between the hormone output of a dozen ductless glands.” [Paper 65:6.6, page 737.6]*

## Our emotional climate

It appears that as humans, we inherit an intellectual arena stocked with pre-packaged tendencies, those motivations engendered by the “*rhythmic pulsations of the adjutants*”. One contribution of these circuits may be to create, via interaction with our endocrine system, an emotional climate for our intellectual arena. As children, we establish a basic set of reactions to these inherited tendencies. Then, with these fundamentals in place, the drama of the human condition begins — the struggle of our wills to orchestrate the response of this complex package to the ceaseless demands of living. And it is these

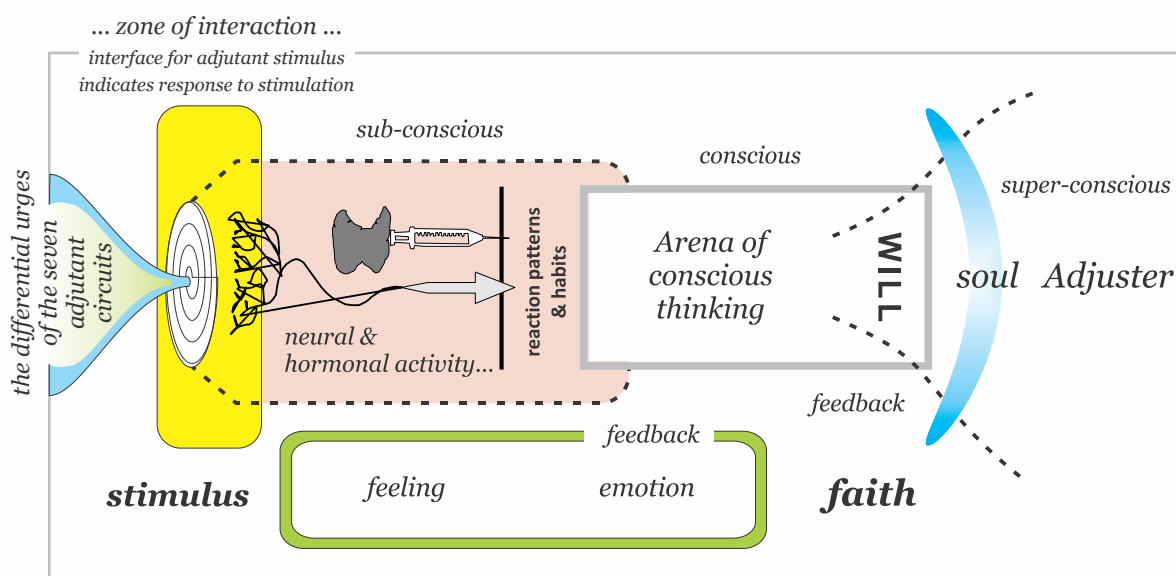


Figure 2: Some factors impinging upon our arena of conscious thought.

*“Jesus is rapidly becoming a man, not just a young man but an adult. He has learned well to bear responsibility. He knows how to carry on in the face of disappointment. He bears up bravely when his plans are thwarted and his purposes temporarily defeated. He has learned how to be fair and just even in the face of injustice. He is learning how to adjust his ideals of spiritual living to the practical demands of earthly existence. He is learning how to plan for the achievement of a higher and distant goal of idealism while he toils earnestly for the attainment of a nearer and immediate goal of necessity. He is steadily acquiring the art of adjusting his aspirations to the commonplace demands of the human occasion. He has very nearly mastered the technique of utilizing the energy of the spiritual drive to turn the mechanism of material achievement. He is slowly learning how to live the heavenly life while he continues on with the earthly existence. More and more he depends upon the ultimate guidance of his heavenly Father while he assumes the fatherly role of guiding and directing the children of his earth family. He is becoming experienced in the skilful wresting of victory from the very jaws of defeat; he is learning how to transform the difficulties of time into the triumphs of eternity.” [Paper 127:6.12, page 1405.4]*



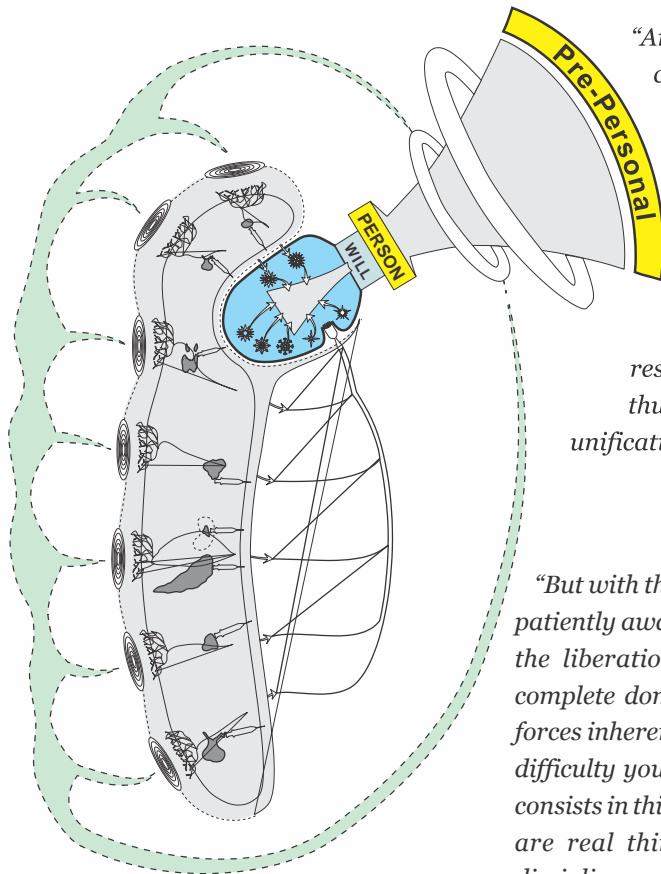


Figure 3: A conceptual model of the set of interfaces used by the seven adjutant mind-spirits

*“An effective philosophy of living is formed by a combination of cosmic insight and the total of one’s emotional reactions to the social and economic environment. Remember: While inherited urges cannot be fundamentally modified, emotional responses to such urges can be changed; therefore the moral nature can be modified, character can be improved. In the strong character emotional responses are integrated and co-ordinated, and thus is produced a unified personality. Deficient unification weakens the moral nature and engenders unhappiness.” [Paper 140:4.8, page 1572.8]*

*“But with the vast majority of Urantians the Adjuster must patiently await the arrival of death deliverance; must await the liberation of the emerging soul from the well-nigh complete domination of the energy patterns and chemical forces inherent in your material order of existence. The chief difficulty you experience in contacting with your Adjusters consists in this very inherent material nature. So few mortals are real thinkers; you do not spiritually develop and discipline your minds to the point of favorable liaison with the divine Adjusters. The ear of the human mind is almost deaf to the spiritual pleas which the Adjuster translates from the manifold messages of the universal broadcasts of love proceeding from the Father of mercies. The Adjuster finds it almost impossible to register these inspiring spirit leadings in an animal mind so completely dominated by the chemical and electrical forces inherent in your physical natures.” [Paper 110:7.6, page 1213.2]*

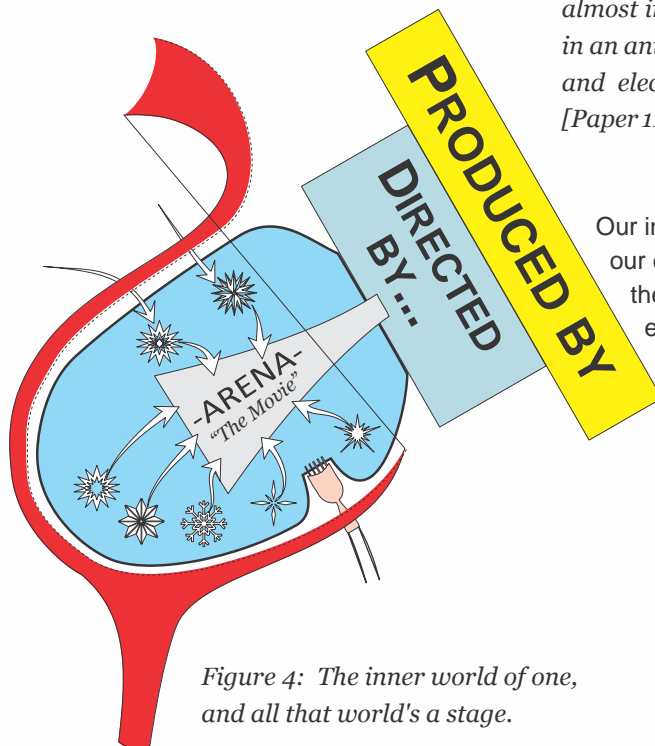


Figure 4: The inner world of one, and all that world's a stage.

Our inherited predisposition and learned habitual reactivity, our conscious and unconscious selectivity of reactivity to the various adjutants, help explain the uniqueness of each individual human, and the capriciousness and freedom of our thought. We are directing our play, so we should try to understand at least some of the actors and influences on stage.

*“He has very nearly mastered the technique of utilizing the energy of the spiritual drive to turn the mechanism of material achievement. He is slowly learning how to live the heavenly life while he continues on with the earthly existence.” [Paper 127:6.12, page 1405.5]*

## An attempt to symbolize the human condition

Michael's consort, the Divine Minister of Salvington, provides our first mind system by motivating the organized biochemistry of the Life Carriers with the inspiration of her adjutant circuits. Later, when our sufficient choices and decisions have allowed the Adjuster to weave a new morontia base, this soul becomes available as a new seat for our identity, an improved base of operations for our ascending personality.

*"But mortal personality, through its own choosing, possesses the power of transferring its seat of identity from the passing material-intellect system to the higher morontia-soul system which, in association with the Thought Adjuster, is created as a new vehicle for personality manifestation."*  
[Paper 112:5.4, page 1232.5]

*"Truth is made accessible to the wisdom-endowed individual by the bestowal on such a mind of the spirits of the Father and the Sons, the Thought Adjuster and the Spirit of Truth."* [Paper 101:6.4, p.1111.8]

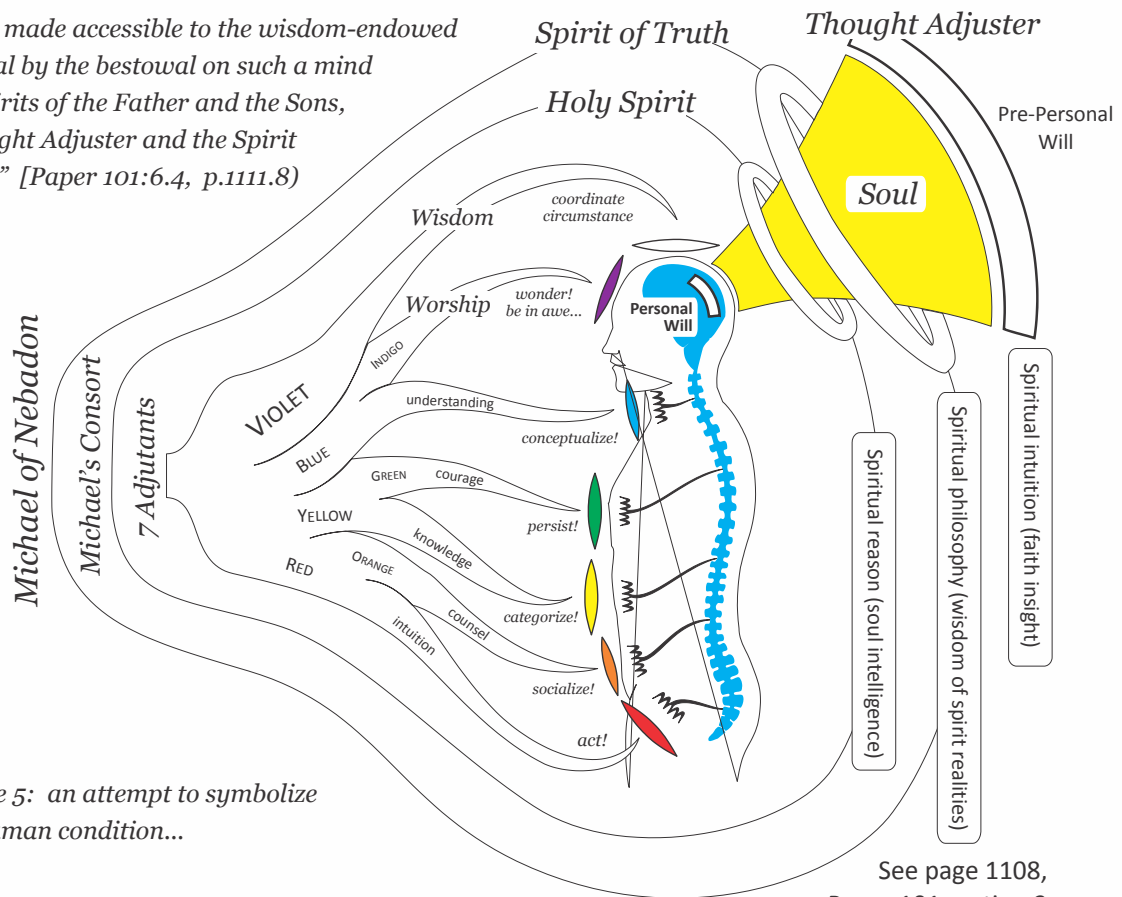


Figure 5: an attempt to symbolize the human condition...

wilful, moral responses that allow the Thought Adjuster the excuse to capture for itself another thread in the morontia fabric of its future garb.

*"You should understand that the morontia life of an ascending mortal is really initiated on the inhabited worlds at the conception of the soul, at that moment when the creature mind of moral status is indwelt by the spirit Adjuster. And from that moment on, the mortal soul has potential capacity for supermortal function, even for recognition on*

*the higher levels of the morontia spheres of the local universe."* [Paper 48:6.2, page 551.7]

Our genetic endowment, together with our learned reactions to adjutant stimulation, define the quality of our interface to the adjutant system. They also condition the capacity of the adjutants to create for us a more or less ideal emotional climate within which we then struggle with our lives, a sequence of endless decisions.

Figures 2, 3, 4 and 5 attempt to symbolize some of the factors impinging on our arena of

conscious thought. They indicate that the contribution to our awareness from the animal, adjutant-based subconscious realm is only one of a set of inputs to the system. They also try to show how our soul, initially a proxy and interface to the Adjuster, can be offered to us as a new and improved base of operations, once sufficiently established.

*"This actual transfer from material association to morontia identification is effected by the sincerity, persistence, and steadfastness of the God-seeking decisions of the human creature." [Paper 112:2.20, page 1229.7]*

At birth, we have a package of **biochemical** pathways and an impinging orchestration of impulses. The opportunity of childhood is to allow us to develop responsiveness to this system of impulses, to tack out our first set of **behavioural** pathways. Onto this initial pattern we try to hang the fabric of experience. Sadly, some of us spend our entire mortal span without ever successfully aligning to the fundamental adjutant pattern. However, if enough groundwork gets done, the job can be completed in the humidicribs and nurseries of the mansion worlds. [See *"the seven dematerializing worlds"*, paper 47:9.5, page 539.2]

By the time we have stabilized and to some degree mastered the environment provided by the adjutants, our soul will have made significant progress. Even at this early stage, this new vessel becomes available to us as a base of operations. Should we be sufficiently enthused to make the leap, we will find ourselves ministered to by the next "level of consciousness" of the Local Universe Divine Minister, in addition to or instead of the set of adjutant circuits. As our personal vessel develops, we gain access to appropriate systems and levels of **mind**.

If we actually *do* transfer the seat of our identity to our soul, we become new creatures, operating with an up-stepped system of mind. And,

*"... such divinely watered souls are all but independent of material environment as regards the joys of living and the satisfactions of earthly existence." [Paper 34:6.8, page 381.2].*

Somewhat unexpectedly, in Paper 42:11.4 (page 482.2) we learn that as we progress, the mind systems we use become *less responsive to linear gravity*.

### The soul of adjusted humans

*"Thus is the stage of the human mind set for the reception of Adjusters, but as a general rule they do not immediately appear to indwell such minds except on those worlds where the Spirit of Truth is functioning as a spiritual co-ordinator of these different spirit ministries. If this spirit of the bestowal Sons is present, the Adjusters unfailingly come the instant the seventh adjutant mind-spirit begins to function and signalizes to the Universe Mother Spirit that it has achieved in potential the co-ordination of the associated six adjutants of prior ministry to such a mortal intellect." [Paper 108:2.3, page 1187.2]*

The activity of an Adjuster presence, adjacent to our personality and free will, makes possible the creation and gestation of our soul. The actual psychological and spiritual mechanics of how this works remain mysterious, but as we can certainly agree, the inputs to our private inner worlds are diverse, and their interaction is complex.

Fortunately, we are provided with systems of integration and factors of coordination that make it possible to stabilize this extraordinary system.

As described in the above paragraph (from Paper 108), one such integrating role is served by the seventh adjutant mind-spirit, and seems to be an integration of subconscious stimulation.

A second is established by the framework of concepts and the system of beliefs on-stage in the arena of our conscious will. These provide momentum and intellectual inertia, and help organize our conscious motivation.

A third is the action of the Spirit of Truth, which we might describe as a coordination of our superconscious inspiration.

Apart from interfering with their function, we can have no effect on the nature of the first and third factors. So it is the second, our framework of concept and belief, that we need to consider.

## A palette of adjutant arousal

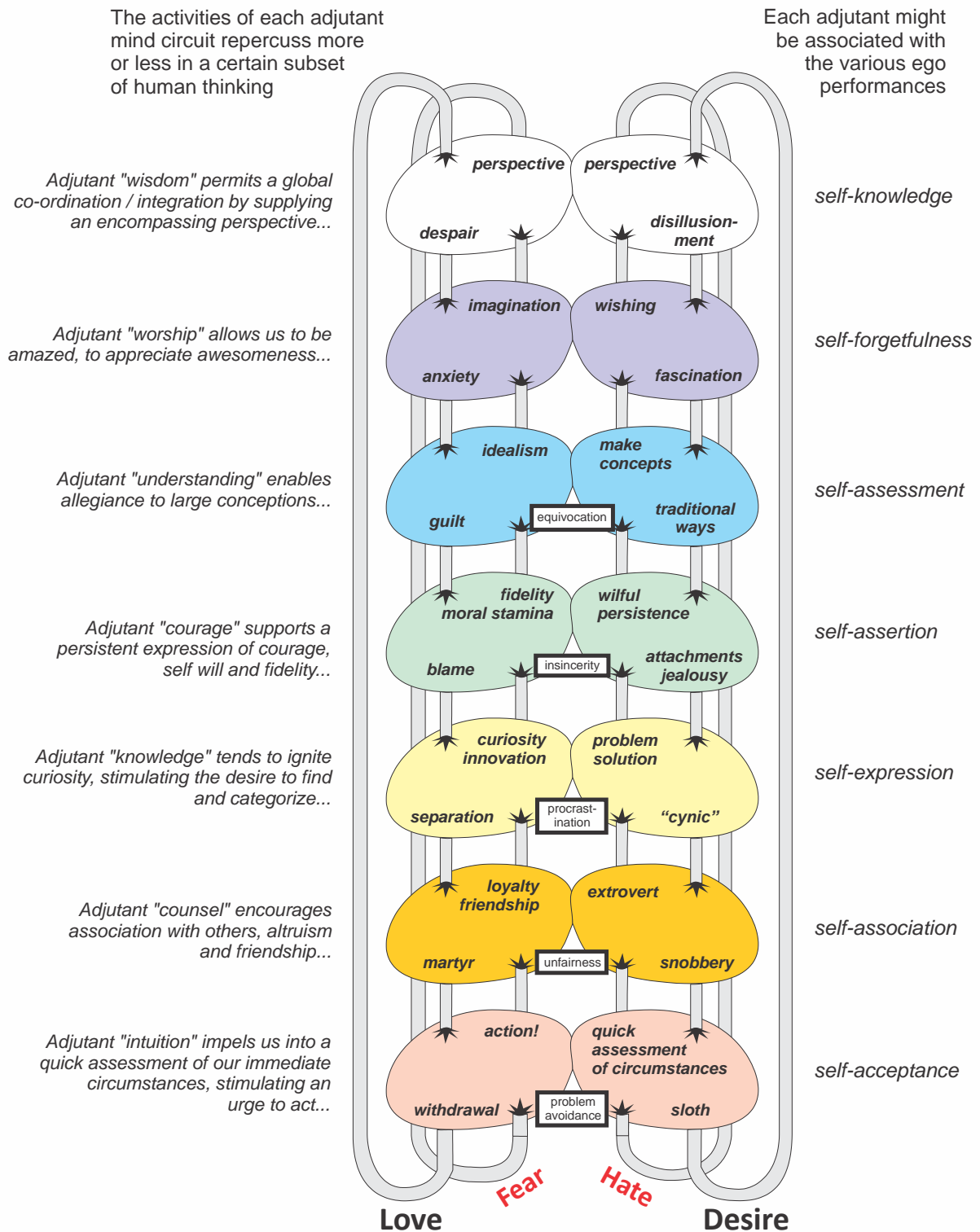


Figure 6: an impression of the "non-spiritual energies of temporal existence"

*"And the human intellect protests against being weaned  
from subsisting upon the non-spiritual energies  
of temporal existence" [Paper 100:4.2, page 1097]*



This universe frame, the concepts and beliefs which accumulate in our mind, becomes the set of adjustable parameters targeted by *The Urantia Book*. So this seems to be the place to target our own efforts. As fellow mortals in a bruised and twisted world, we may help each other in many ways. But as early recipients of *The Urantia Book*, and as volunteers in this project of the Most Highs, the image of reality projecting onto billions of human minds is what we can affect. Like a powerful private myth, it can be adjusted.

Let's reflect on the implications. When an entire culture shares an inner myth, it becomes a *paradigm*. But inner myths and paradigms are similar, in that they are both *descriptions* of reality that have been adopted by a person or a group. In past epochs, cultures spun myths to act as their description of things, their universe frame. Even today, people from many quarters are exploring the idea that, to make progress beyond our current material fascination, humanity needs an epic backdrop, a new version of reality that is *large* enough to arouse future generations, and *consistent* enough to be describable. Which is *precisely* what we find in *The Urantia Book* — a set of truths and facts sufficient to serve as foundation for the inner world of humanity's ("most enthralling") next epoch.

*"Revelation is a technique whereby ages upon ages of time are saved in the necessary work of sorting and sifting the errors of evolution from...." [Paper 101:5.1, page 1110.4]*

Given this revelatory foundation, given the ceaseless help of midwayers, Most Highs, and Michael's Spirit of Truth, we can at last supersede humanity's previous ad hoc efforts.

But the problem remains of how we share our private inner worlds with our fellows. How does your truth become mine; how does your description of reality become the start of my new myth; how do the echoes of truth we hear from within and without help us change? Even though as individuals we may converse with our Adjusters, and cavort with Michael's spirit in an ecstasy of intuitive experience, how can we, as a *community*, share such private things? How do

we wilfully enlarge our private little worlds? This communal task requires some accessible form, and a language familiar to the group.

Again, this problem is (potentially) solved by the Urantia Papers. They provide a set of concepts ideal for rebalancing our inner worlds. They provide a description beautifully tuned to help us coordinate, integrate and elevate the myths and ideologies that currently sustain and restrain the cultures of our world. And they provide the jargon necessary to help us share descriptions of our deepest experiences and hopes.

There *is* a way that things are. There *is* some biological interface that the adjutants exploit; there *is* some interface between this subconscious realm and the arena of human will; there *is* some relationship between human will and soul. And soul can be touched directly by the presence of Deity within. In each epoch, cultures try to evolve some way to describe these things, but time after time, the stimulus of both deep human insight and epochal revelation has unravelled to lower, evolutionary levels.

We readers are riding the fifth wave — the fifth attempt made by our benefactors to stimulate and up-step our view of reality. As early recipients of this deepened perspective, we ought rapidly to repair and redecorate our own internal worlds, then get on with this business of launching Urantia's next age. As readers, each of us have had this seed of revelation planted within. It's around this seed, upon this core of fundamental truth, that we have begun to build the first halting, evolutionary versions of this next epochal frame. The difficult next step is to so extend our small understandings — our private inner worlds — that we can play some part in establishing this "*inner world of mankind*". A tiny, but *necessary*, contribution to the advance of true civilization.

Future generations will live within *some* universe frame (see paper 115, section 1, page 1260, and paper 118:6.7, page 1300.3). As early students of these papers, dedicated to both our Michael and his own First Source, we are powerfully equipped to help the Most Highs build it.

## Appendix: the six Sangik races

While living as humans, our performance is colored by our response to the ministry of the seven adjutant mind circuits. While we each begin with some initial epigenetic attunement to these “*differential adjutant urges*”, our lives soon become unique essays of response to these mindal motivations.

Since the Sangik siblings were all from the same family, any *genetic* difference must have been small, say a slight twist in those few alleles involving skin color. So the more *interesting* differential — leading to the separation of the six colored Sangik groups — may have been some *epigenetic* expression of attunement to adjutant motivation.

What if the emotional experience of each Sangik type, was, on average, more readily stirred by slightly different patterns of adjutant *urge*? This would mean that the world, **REALITY**, would *feel* slightly different to the Blue tribes than it did to the Red or Green. For example, their evaluation of what was **important**, their experience of **time**, their way of assessing **relationship**, may have been fundamentally different. Imagine their mutual antagonism!

Hence these colored groups soon separated across the available regions of the world. Which allowed them to evolve characteristic cultures,

urged on by their patterns of response to those “*differential adjutant urges*”.

This predictable separation meant that our world became simultaneously host to six slightly different — but complementary — versions of humanity. Such fertile circumstance may have been one of the factors in the experiment the Life Carriers intended for Urantia. In such a plan, the later arriving Adamic administrative group would have integrated the fruits of each of these vibrant, contrasting cultures.

Vast planetary art, indeed! But as *The Urantia Book* reveals, the Life Carriers were denied their exquisite result by the Default.

*“From the Temple of New Life there extend seven radial wings, the resurrection halls of the mortal races. Each of these structures is devoted to the assembly of one of the seven races of time. There are one hundred thousand personal resurrection chambers in each of these seven wings terminating in the circular class assembly halls, which serve as the awakening chambers for as many as one million individuals. These halls are surrounded by the personality assembly chambers of the blended races of the normal post-Adamic worlds.” [Paper 47:3.5, page 533.3]*

*(continued next page...)*

## Changing that lightbulb

So how many Urantians does it take to change a light bulb? Clearly, one brave soul is all it takes, but consider the initial feelings — the urges and reactions — of seven different Urantians considering the problem:

Imagine that one in the group was habitually responsive to adjutant **Knowledge**, suppressing her response to the other six circuits. Her primary urge may be to map out the sequence necessary to restore the light... ensure correct bulb, ladder properly placed, paramedics on hand in case of emergencies, etc. A person attuned more completely to circuit **Intuition** might simply grab a new bulb, stand on a chair and plug it in. The mind more responsive to adjutant circuit **Counsel** would likely feel more comfortable forming a committee to discuss whether a replacement bulb was really necessary, and if so,

what would be the political and environmental ramifications of the various approaches to changing the bulb. One fired up by stimulation from adjutant **Courage** might be driven to insist that they make the whole affair the “mother of all light-bulb changings!” and that... “now was the time to Begin!” Then again, one inspired by **Understanding** may be inclined to ponder the task, trying to see how it fitted into the history and purpose of illuminating human endeavour. The magnificent if impractical solution of one riding adjutant **Worship** might be to make a hole in the roof, providing light from the source of light. Finally, one more open to the circuit **Wisdom** may see that their Intuition fellow would, if properly instructed, do the job well.

*It takes all sorts!*

### The Sangiks ? variations on a theme?

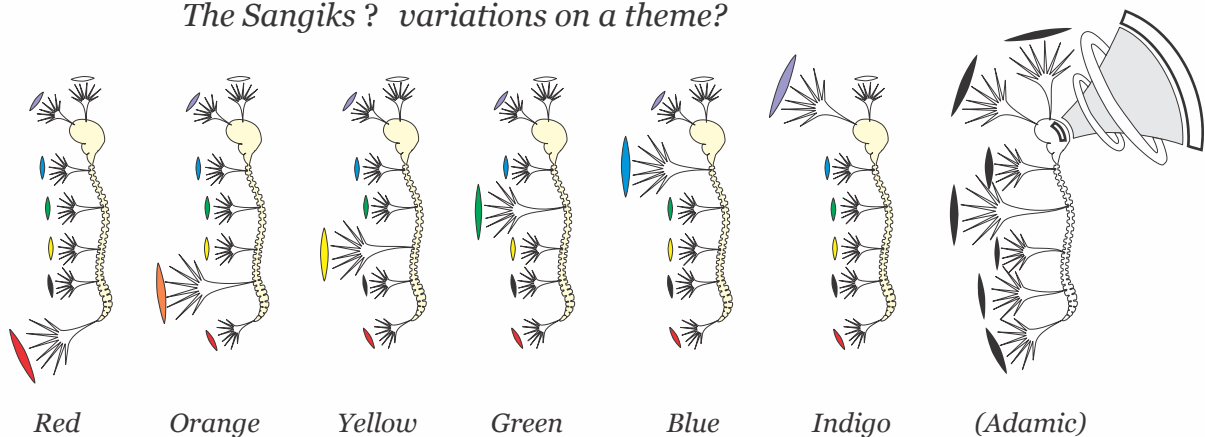


Figure 7: the possibility that each Sangik variation may have been, on average, more innately responsive to a particular spectrum of motivation of those “differential adjutant urges”. [See paper 36:5.2, page 401.6]

## Some definitions

**Revelation:** A technique employed to save vast blocks of time.

**Human Mind:** A series of techniques allowing wilful interaction between this level of Personality and its provided context.

**Morontia Soul:** A tapestry woven by our Thought Adjuster, translating into substance our best human efforts. It serves as embryonic foundation for our after-death Self. “**Soul**” is a technique used to dredge a race of cosmic citizens from the phenomenal shallows of spacetime.

**Thought Adjuster:** Holographic fragment of the First Source and Centre, of origin upstream of the differentiation of Pattern and Personality. Pre-personal. Attains personal status by riding a “human” through its adventures in the dreamscape of incarnate life, piloting it through the morontia preparation, and fusing with it to become one durable reality: a being of eternal and surprising potentials.

**Michael Of Nebadon:** A creator in spacetime. Originator, sustainer and perfecter of his vast, sub-galactic kingdom: Nebadon. Currently doing in the Finite that which his Father does in the Absolute. His life on our planet as Jesus of Nazareth was his final exercise in experiencing the natures of the beings he created, and for whom he is responsible. Source of the Spirit Of Truth.

**The Divine Minister:** Initially, existed as a localised presence of the Third Source and Centre, in which state she materialised the plans and patterns Michael had for his kingdom. Immediately after his declared intent to begin the projection of Life into his kingdom, she became his “Personal Creative Associate”. After Michael’s final bestowal upon his creation, after his universal recognition as a Master Son, she became “distinct and recognizable by all contacting individuals”. Source of the Holy Spirit. Michael is independent of time, his

consort is independent of space. Working together, they can effectively be present in any place or time of their mutual creation, the local universe of Nebadon.

**The Life Carriers:** The local universe sons entrusted with designing and carrying creature life to the planets. After their implantation of new life on a planet, they are free to foster its evolution only until that culmination: a being responsive to all seven adjutant circuits, a creature able to wield Will: a human.

**The seven adjutant mind circuits** (a level of consciousness of the Divine Minister): These circuits are that technique of mind ministry provided to the lower orders of intelligent life within Nebadon. The Life Carriers’ task is to evolve neural/biological patterns which can be animated by the independent and differential urges of the these seven circuits. In effect, the seven adjutant mind circuits are the targets for the evolutionary efforts of the Life Carriers.

**Our Local Universe:** An organised, sub-galactic region ruled by a Son of the order of Michael; that subdivision of the Milky Way pervaded by the Divine Minister.

**Mansion worlds:** System nurseries provided to assist the backward mortal survivors from young planets.

**Personal:** Anything responding to the gravity circuit of the First Source and Center.

**Spirit:** Anything responding to the gravity circuit of the Second Source and Center.

**Mind:** Anything responding to the gravity circuit of the Third Source and Center.

**Physical:** Anything responding to the gravity circuit of the Paradise Source and Center.

**Faith:** Responsiveness to *superconsciousness*.

**Dogmatism:** A mammalian intellectual reaction. An almost sub-human trait.