ANZURA

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by Verner Verass, Canberra Study Group

Fatherhood

the relationship out of which we reason ourselves into the recognition of brotherhood

Paper 16:9.14, page 196:10]

President's Introduction



William Wentworth

Welcome to this special issue on the topic of Fatherhood arranged and illustrated by Verner Verass of the Canberra Study Group. Vern highlights the many aspects of fatherhood presented in the papers, indicating the significance of fatherhood for the spiritual and cultural evolution of Urantia. Since we are informed that parenthood is

an indispensable experience for all mortal ascenders, all males must engage in fatherhood either here or on the mansion worlds before advancing to Jerusem. And since God is best understood as a father, we are all His children.

With good reason, after 2,097 pages of information of revelatory significance, the final sentence of *The Urantia Book* states; When all is said and done, the Father idea is still the highest human concept of God. [Paper 196:3.34, page 2097:3]

Fatherhood

Topical Presentation

Verner Verass, Canberra

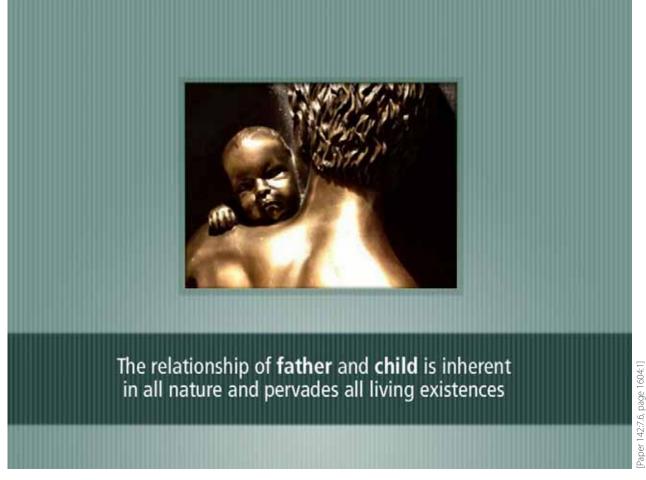
Concepts covering fatherhood as it is experienced by mortals are presented as a series of slides comprising quotes from The Urantia Book in association with a selection of images in support of the related topic, home, family, marriage, fatherly attributes etc. Human paternal relationships featured are expressive of the full gamut of individual and social experience and are are covered with particular emphasis placed on the faher-child/creaturecreator, relationship. Fatherhood of God is Jesus' saving gospel message.

The historical development of the father concept as presented in prior epochs are featured, from the example of the home life of the Prince's staff, to the family life of Adam and Eve, to the teachings about the family in the Life of Jesus.

It is intended that we mortals who start our universe journey on an inhabited world come to experience seven fathers each of these is presented in turn from page 15 to page 18.

As William metioned in his introduction, parenting is an essential experience each ascending mortal must have. In this way the cearture can better appreciate the creator perspective.

The **Father's love** follows us now and through the endless circle of the eternal ages. As you ponder the loving nature of God, there is only one reasonable and natural personality reaction thereto: You will incresaingly love your maker; you will yield to God an affection analogous to that given by a child to an earthly parent; for as a father a real father, a true father, loves his children, so the Universal Father loves and forever seeks the welfare of his created sons and daughters. [Paper 2:5.9, page 40:1]





...glorify **family life**, for your Master has wisely chosen the father-child relationship as the very cornerstone of this new gospel of the kingdom

[Paper 160:2.6, page 1776:0]



...the arts of civilization continue to increase the pleasures of marriage and the satisfactions of family life

[Paper 68:2.9, page 765:6]



Sex **equality** prevails on all advanced worlds; male and female are **equal** in mind endowment and spiritual status

Paper 49:4.4, page 564:6]



...man and woman in the fond embrace of the highest ideals of time, is so **valuable** and satisfying an experience that it is worth any price, any sacrifice, requisite for its possession

Paper 160:2.6, page 1776:0]



Family life, is stimulative of the highest potentials in human nature and simultaneously provides the ideal avenue for the expression of these quickened attributes of mortal personality

[Paper 84:7.28, page 941:9]



The **home** is the natural social arena wherein the ethics of blood brotherhood may be grasped by the growing children



...the **home** – man's supreme evolutionary acquirement and civilization's only hope of survival

Paper 84:8.6, page 943:1]



The **family** is the fundamental unit of fraternity in which parents and children learn those lessons of patience, altruism, tolerance, and forbearance which are so essential to the realization of brotherhood among all men

Paper 84:7.28, page 941:9]



Family life is the progenitor of true morality, the ancestor of the consciousness of loyalty to duty

[Paper 84:7.30, page 942:1]

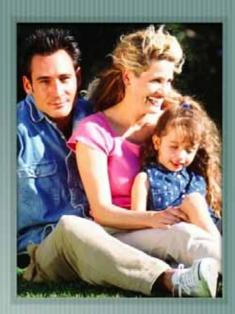


The enforced associations of **family life** stabilize personality and stimulate its growth through the compulsion of necessitous adjustment to other and diverse personalities

[Paper 84:7.30, page 942:1]

...a true **family** – a good **family** –

reveals to the parental procreators the attitude of the Creator to his children, while at the same time such true parents portray to their children the first of a long series of ascending disclosures of the love of the Paradise parent of all universe children



Paper 84:7.30, page 942:1]



Savage man loves his child, but civilized man loves also his grandchild

Paper 66:7.4, page 750:6



True **fathers** take great pleasure in providing for the needs of their children. Many fathers are not content with supplying the mere wants of their children but enjoy making provision for their pleasures also

[Paper 142:7.7, page 1604:2]



Wise **fathers** carefully plan for the education and adequate training of their sons and daughters. When young they are prepared for the greater responsibilities of later life

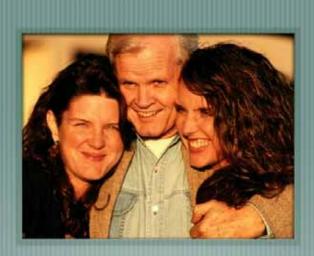


Farseeing **fathers** also make provision for the necessary discipline, guidance, correction, and sometimes restraint of their young and immature offspring

Paper 142:7.9, page 1604:4]

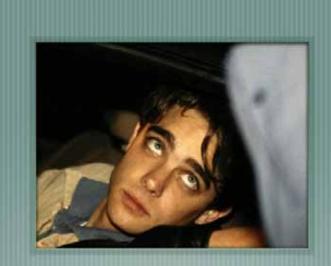


The affectionate **father** holds intimate and loving intercourse with his children. Always is his ear open to their petitions; he is ever ready to share their hardships and assist them over their difficulties.



The **father** is supremely interested in the progressive welfare of his progeny

[Paper 142:7.10, page 1604:5]



A compassionate **father** is freely forgiving; fathers do not hold vengeful memories against their children



Fathers are not like judges, enemies, or creditors. Real families are built upon tolerance, patience, and forgiveness.

Paper 142:7.11, page 1604:6]



Temporal **fathers** like to leave an inheritance for their sons. The family continues from one generation to another.



Attendance of parents, both **fathers** and mothers, at the parental schools of child culture is compulsory

[Paper 72:3.2, page 811:2]



It is expected that the most valuable part of a child's education and character training will be secured from his parents and at home, and **fathers** devote almost as much attention to child culture as do mothers

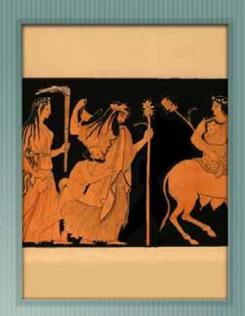
The Prince's staff lived together as **fathers** and mothers

True, they had no children of their own, but the fifty pattern homes of Dalamatia never sheltered less than five hundred adopted little ones assembled from the superior families of the Andonic and Sangik races; many of these children were orphans



[Paper 66:7.5, page 750:7]

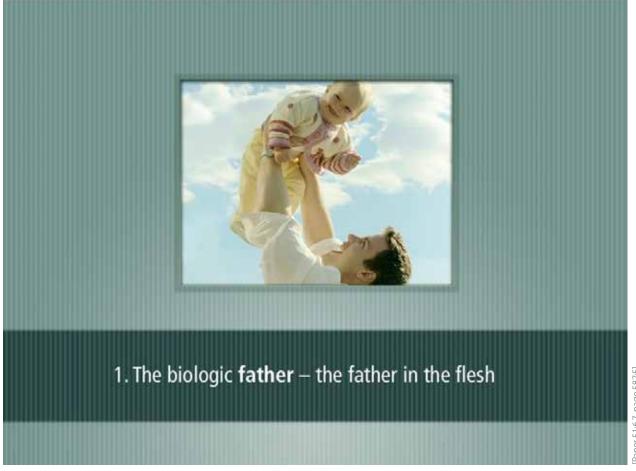
...and the people eagerly look
forward to the day when
announcement will be made that
those who have qualified as belonging
to the superior racial strains may
proceed to the Garden of Eden and be
there chosen by the sons and
daughters of Adam as the evolutionary
fathers and mothers of the new and
blended order of mankind

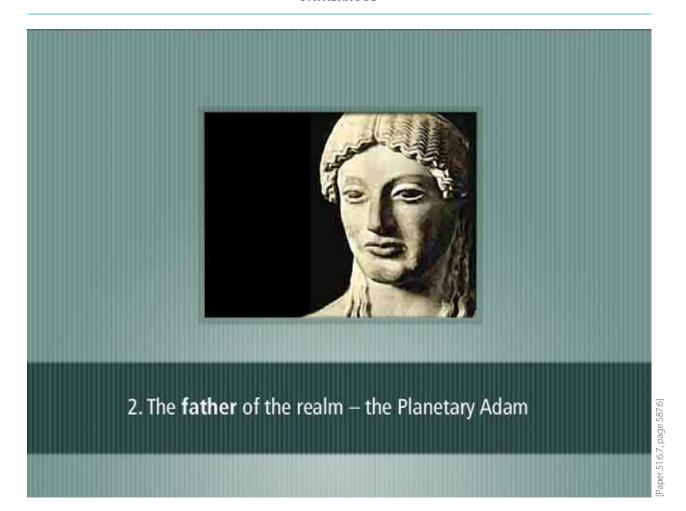


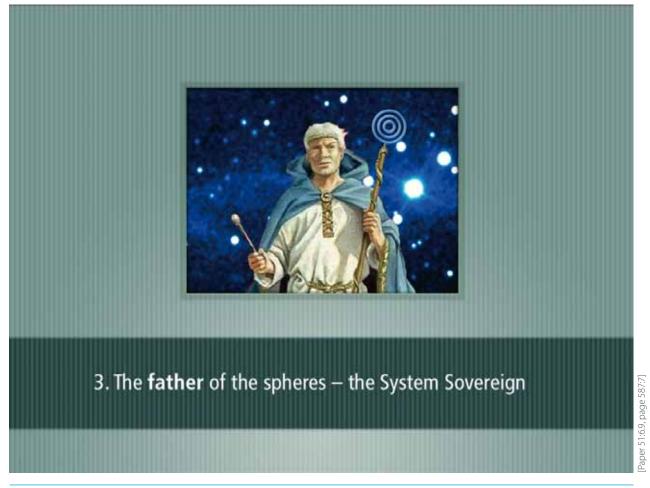
Paper 51:5.2, page 585:6]

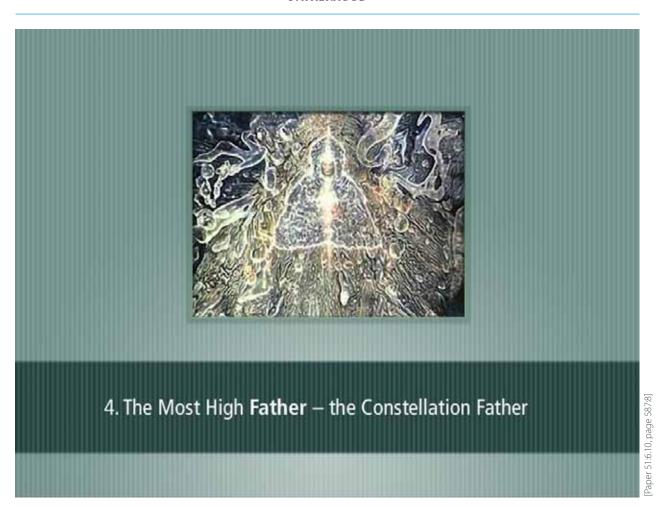
It is intended that mortals who start out from an inhabited world have the experience of recognizing seven fathers:

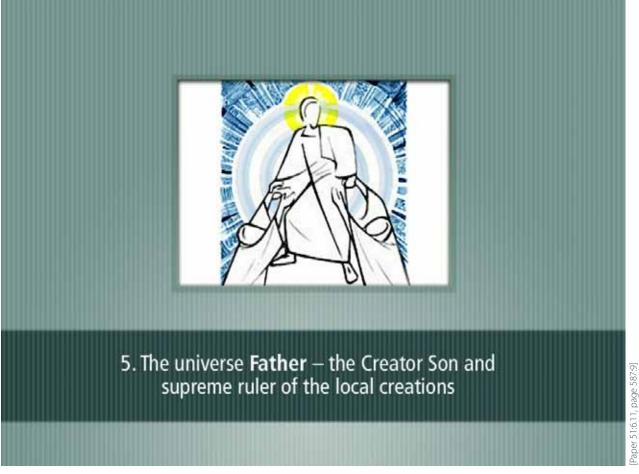
[Paper 51:6.6, page 587:4]

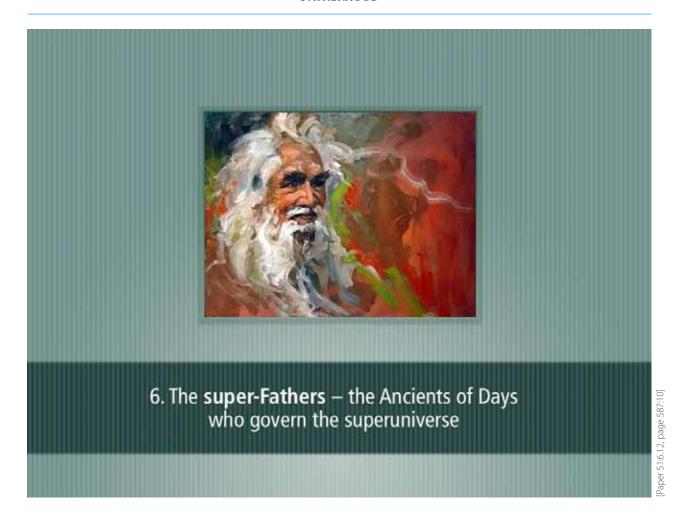


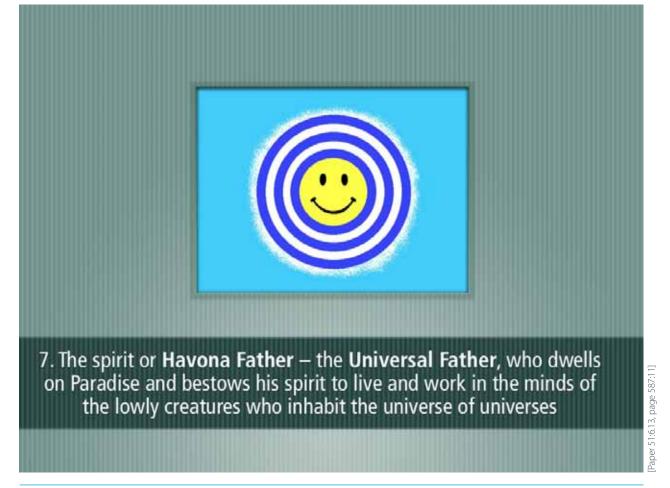














From the first of the mansion worlds on through all the Jerusem career of ascending mortals, the Melchizedeks are foster **fathers** and ever-present advisers

[Paper 46:5.14, page 524:5]

No ascending mortal can escape
the experience of rearing children
– their own or others – either on
the material worlds or
subsequently on the finaliter world
or on Jerusem. Fathers must pass
through this essential experience
just as certainly as mothers.



Paper 47:1.6, page 531:4]



Children need **fathers** as well as mothers, and **fathers** need this parental experience as much as do mothers

[Paper 47:1.6, page 531:4]

All mortal survivors who have not experienced parenthood on the evolutionary worlds must also obtain this necessary training while sojourning in the homes of the Jerusem Material Sons and as parental associates of these superb fathers and mothers.



Paper 45:6.6, page 516:4]

Father of our personality

Infinity of personality must, perforce, embrace all finitude of personality; hence the truth – literal truth – of the teaching which declares that "In Him we live and move and have our being." That fragment of the pure Deity of the Universal Father which indwells mortal man is a part of the infinity of the First Great Source and Center, the Father of Fathers.

[Paper 2:1.11, page 35:4]



The Father's love is the real and eternal source of the Son's mercy

Japer 6:3.4, page 75:9]



Supreme justice is dominated by a **Father's love**; therefore will justice never destroy that which mercy can save

Paper 54:5.3, page 617:3]

Father's Love

Mortal man cannot possibly know the infinitude of the heavenly Father. Finite mind cannot think through such an absolute truth or fact. But this same finite human being can actually feel – literally experience – the full and undiminished impact of such an infinite Father's LOVE. Such a love can be truly experienced, albeit while quality of experience is unlimited, quantity of such an experience is strictly limited by the human capacity for spiritual receptivity and by the associated capacity to love the Father in return.

Paper 3:4.6, page 50:4]

The Father's love follows us now and throughout the endless circle of the eternal ages. As you ponder the loving nature of God, there is only one reasonable and natural personality reaction thereto: You will increasingly love your Maker; you will yield to God an affection analogous to that given by a child to an earthly parent; for, as a father, a real father, a true father, loves his children, so the Universal Father loves and forever seeks the welfare of his created sons and daughters.



Paper 2:5.9, page 40:1]



But the **love** of God is an intelligent and farseeing parental affection

aper 2:5.10, page 40:2]

Jesus revealed and exemplified a religion of love: security in the Father's love, with joy and satisfaction consequent upon sharing this love in the service of the human brotherhood.



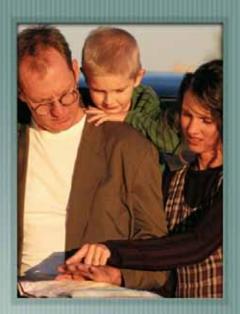
[Paper 196:3.19, page 2095:3]

As the Father sent me into the world, so send I you. As I have revealed the Father, so shall you reveal the divine love, not merely with words, but in your daily living. I send you forth, not to love the souls of men, but rather to love men.



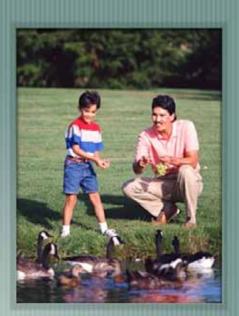
Paper 191:5.3, page 2043:1]

By so drawing close to your fellow men in understanding sympathy and with unselfish devotion, you will lead them into a saving knowledge of the Father's love



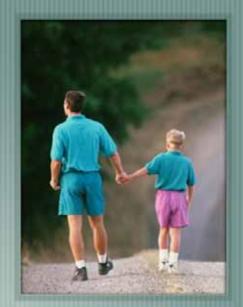
Paper 191:5.3, page 2043:1]

"As the Father has loved me, so have I loved you. Live in my love even as I live in the Father's love. If you do as I have taught you, you shall abide in my love even as I have kept the Father's word and evermore abide in his love."

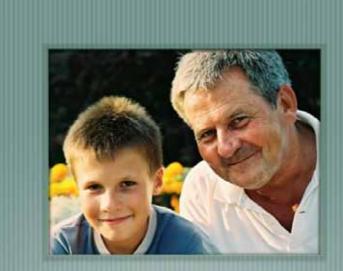


Paper 180:2.2, page 1945:5]

He referred more to that faith which man should have in his fellow man; that faith which a parent has in his child, and which enables him to **love** his fellows even as a **father** would **love** them.



Paper 140:5.12, page 1574:5]



A father's love need not pamper, and it does not condone evil, but it is always anticynical

[Paper 140:5.12, page 1574:5]



Fatherly **love** has singleness of purpose, and it always looks for the best in man; that is the attitude of a true parent.

Paper 140:5.12, page 1574:5]

Become as little children

"What I did desire that you should gather from the illustration was the child-father relationship. You are the child, and it is your Father's kingdom you seek to enter. There is present that natural affection between every normal child and its father which insures an understanding and loving relationship, and which forever precludes all disposition to bargain for the Father's love and mercy. And the gospel you are going forth to preach has to do with a salvation growing out of the faith-realization of this very and eternal child-father relationship."



But you should not overlook the fact that even divine **love** has its severe disciplines. A **father's love** for his son oftentimes impels the **father** to restrain the unwise acts of his thoughtless offspring.

[Paper 143:1.4, page 1608:1]



The child does not always comprehend the wise and loving motives of the **father's** restraining discipline

[Paper 143:1.4, page 1608:1]



But I declare to you that my **Father** in Paradise does rule a universe of universes by the compelling power of his **love**

[Paper 143:1.4, page 1608:1]

The **love** of the **Father**

absolutely individualizes each personality as a unique child of the Universal Father, a child without duplicate in infinity, a will creature irreplaceable in all eternity



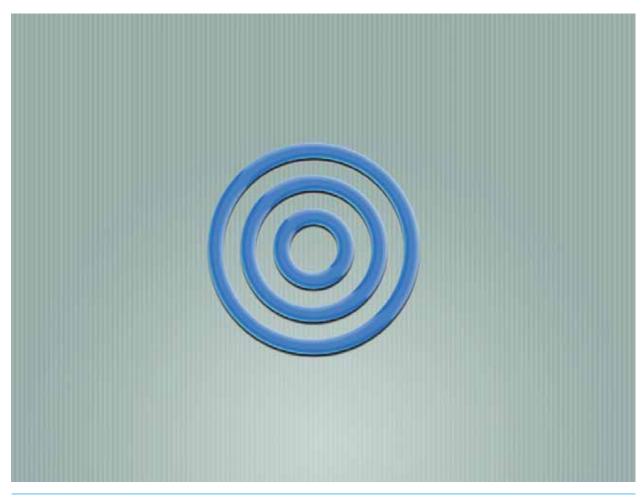
Paper 12:7.9, page 138:4]

The Father's love

glorifies each child of God, illuminating each member of the celestial family, sharply silhouetting the unique nature of each personal being against the impersonal levels that lie outside the fraternal circuit of the Father of all



Paper 12:7.9, page 138:4]



Fatherhood

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Marriage, with its manifold relations, is best designed to draw forth those precious impulses and those higher motives which are indispensable to the development of a strong character.

[1776:00]

October 23

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TOPICAL PRESENTATION

SPECIAL ISSUE

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